

## NORTH CAROLINA GENERAL ASSEMBLY AMENDMENT Senate Bill 711

|  | AMENDMENT NO   |
|--|--|
|  | (to be filled in by  |
| S711-ABP-34 [v.2]                        | Principal Clerk)   |
|  | Page 1 of 2  |
| Amends Title [NO]                        | Date   |
| Fourth Edition                           | 2 1110   |
|  |  |
| Senator                                  | -  |
| moves to amend the hill on page 19 lin   | nes 38-39, by inserting the following between the lines:     |
|  | provision of State law, and subject to the requirements of   |
|  | orth Carolina System may possess, transport, store, test,    |
| and dispose of cannabis as necessary to  | 7 7 2 2  |
|  | <del></del>  |
| And on page 20, lines 26-50, by rewrit   | ing the lines to read:                                       |
| "§ 90-113.140. Annual report.            | 6  |
|  | ation with the Commission and the Advisory Board, shall      |
| •  | the medical cannabis program operated pursuant to this       |
| · · ·                                    | y changes to the program. The report shall, without          |
| disclosing any identifying informati     | on about cardholders, physicians, qualified patients,        |
| designated caregivers, or suppliers, cor |  |
| (1) The number of regis                  | stry identification card applications submitted, approved,   |
| and renewed.                             |  |
| $\underline{(2)}$ The number of w        | ritten certifications provided by physicians and the         |
|  | on by areas of physician specialty.                          |
|  | ifying patients and designated caregivers served by each     |
| medical cannabis ce                      | nter during the report year.                                 |
| (4) The nature of the del                | pilitating medical conditions of the qualifying patients and |
| <u> </u>                                 | ifying patients by age group.                                |
|  | entage distribution of delivery methods of cannabis and      |
| cannabis-infused pr                      | oducts used and the average daily doses dispensed per        |
| <u>delivery method.</u>                  |  |
|  | medical conditions added by the Advisory Board, if any.      |
|  | try identification cards denied, suspended, or revoked.      |
| <u> </u>                                 | ysicians providing written certifications for qualifying     |
| patients and the perc                    | entage distribution of their areas of specialty.             |
| (9) The number of supp                   | liers, production facilities, and medical cannabis centers   |
| by county.                               |  |
| (b) The report shall be submitte         | d to the Joint Legislative Oversight Committee on Health     |



and Human Services and to the Joint Legislative Oversight Committee on Justice and Public

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|---|---------------|----------|---------|---------------------------------|----------------|
| Safety by October 1 of each year, be          | eginning in t | he firet | vear    | in which                        | cannabis or    |
| cannabis-infused products are sold in medi    |               |          | year    | III WIIICII                     | Cailliauis Oi  |
| (c) The Department may develop m              |               |          | HTVANC  | to be take                      | n by qualified |
| patients to determine the effects of the use  |               | •        | -       |                                 |                |
| completion of a survey by each patient        |               |          |         |                                 |                |
| methodological validity of survey result      | -             |          |         |                                 |                |
| conducted, the results shall be reported with |               |          |         | _                               |                |
|   |               |          |         |                                 |                |
|   |               |          |         |                                 |                |
| SIGNED  |               |          |         |                                 |                |
| Amendment S                                   | Sponsor       |          |         |                                 |                |
|   |               |          |         |                                 |                |
| SIGNED  |               |          |         |                                 |                |
| Committee Chair if Senate C                   | ommittee Ame  | endment  |         |                                 |                |
| ADOPTED FAILEI                                | )             |          | TAl     | BLED                            |                |